Parshat Vayeira

Genesis 22:1-14

First Aliyah

^{Chapter 22:1} Some time afterward, God put Abraham to the test. God said to him, "Abraham," and he answered, "Here I am." ² And God said, "Take your son, your favored one, Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the heights that I will point out to you." ³ So early next morning, Abraham saddled his ass and took with him two of his servants and his son Isaac. He split the wood for the burnt offering, and he set out for the place of which God had told him.

Second Aliyah

⁴ On the third day Abraham looked up and saw the place from afar. ⁵ Then Abraham said to his servants, "You stay here with the ass. The boy and I will go up there; we will worship and we will return to you." ⁶ Abraham took the wood for the burnt offering and put it on his son Isaac. He himself took the firestone and the knife; and the two walked off together. ⁷ Then Isaac said to his father Abraham, "Father!" And he answered, "Yes, my son." And he said, "Here are the firestone and the wood; but where is the sheep for the burnt offering?" ⁸ And Abraham said, "God will see to the sheep for His burnt offering, my son." And the two of them walked on together.

Third Aliyah

⁹ They arrived at the place of which God had told him. Abraham built an altar there; he laid out the wood; he bound his son Isaac; he laid him on the altar, on top of the wood. ¹⁰ And Abraham picked up the knife to slay his son. ¹¹ Then an angel of the Eternal called to him from heaven: "Abraham! Abraham!" And he answered, "Here I am."

Fourth Aliyah

¹² And he said, "Do not raise your hand against the boy, or do anything to him. For now I know that you fear God, since you have not withheld your son, your favored one, from Me." ¹³ When Abraham looked up, his eye fell upon a ram, caught in the thicket by its horns. So Abraham went and took the ram and offered it up as a burnt offering in place of his son. ¹⁴ And Abraham named that site Adonaiyireh, whence the present saying, "On the mount of the Eternal there is vision."